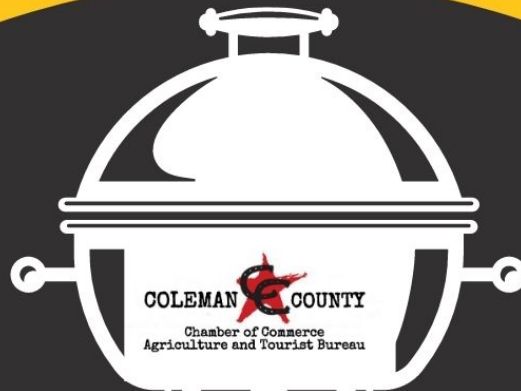


JOIN THE
COLEMAN CHAMBER OF COMMERCE
& LONESTAR BBQ SOCIETY

CHAMPIONSHIP



BBQ COOK OFF

80 % PAYBACK
W/ADDED
\$\$\$

DOVE
CHICKEN
BEANS
RIBS
BRISKET

BEER • MUSIC • FOOD • VENDORS

OCTOBER 6TH & 7TH

★ ★ ★ ★ ★ **INFORMATION** ★ ★ ★ ★ ★

ON THE COURTHOUSE LAWN

100 W. LIVE OAK, COLEMAN, TX. 76834

WWW.COLEMANCOUNTYTEXAS.COM

2023 COLEMAN FIESTA DE LA PALOMA

October 6th & 7th

CHAMPIONSHIP COOK – OFF

AROUND THE COLEMAN COURTHOUSE

SANCTIONED BY LONE STAR BBQ SOCIETY

SPONSORED BY:

COLEMAN COUNTY CHAMBER OF COMMERCE AGRICULTURE & TOURIST BUREAU

218 COMMERCIAL COLEMAN, TEXAS 76834 (325-625-2163)

WWW.COLEMANCOUNTYTEXAS.COM

80 % PAYBACK

PAYING 1ST THROUGH 3RD PLACES IN 3 BBQ MEAT CATEGORIES

AWARDS 4TH – 7TH PLACE

GRAND CHAMPIONSHIP AND RESERVE CHAMPION AWARDS PLUS EXTRA PAY

(FOR THOSE ENTERED IN ALL 3 MEATS)

ENTRY FEE – \$ 150.00 – ONE OR ALL MEAT CATEGORIES

\$40.00 – DOVE
1ST CASH / RIBBONS 2ND & 3RD PLACES
EDIBLE GARNISH

\$30.00 – PINTO BEANS – JACKPOT

FOR OFFICE USE ONLY: SIGNATURE OF CONTESTANT

NAME _____

MAILING ADDRESS _____ CITY _____ ZIP _____

ALL 3 MEATS _____ RIB _____ BRISKET _____ CHICKEN _____

BEANS: _____ DOVE _____

PAID BY CHECK # _____ CASH _____ VENMO _____

I AGREE TO ABIDE BY THE RULES & REGULATIONS AS STATED ABOVE & FURTHER AGREE THAT I WILL NOT HOLD THE COLEMAN CHAMBER OF COMMERCE, CITY OF COLEMAN OR COUNTY FOR DAMAGES TO PERSON, PROPERTY, OR THEFT OF MERCHANDISE OR DISPLAYS IN THIS SALE AWARDS WILL FOLLOW AT MAIN STAGE @ 5:00 PM

RULES & REGULATIONS

1. LSBS WILL PROVIDE HEAD JUDGE. ALL CONTESTANTS MUST COMPLY WITH LSBS RULES
2. CONTESTANTS MUST CHECK IN AT COOK-OFF HEADQUARTER ON COURTHOUSE LAWN
3. CONTESTANT TO FURNISH MEATS, PIT, WOOD, SAUCE, ETC. ONLY BEANS COOKED ON GAS OR ELECTRIC.
4. ALL MEAT WILL BE INSPECTED UPON ARRIVAL. BEANS SUBJECT TO INSPECTION.
5. NO PRE-COOKED OR PRESEASONED MEAT. NO DUG PITS. COOK FIRES FUELED BY OTHER THAN NATUJRAL WOOD, CHARCOAL, OR COMMERCIAL PREPAREDCHARCOAL WILL NOT BE PERMITTED
6. NO SAMPLING OF CONTEST MEATS BY THE GENERAL PUBLIC OR JUDGES PRIOR TO JUDGING.
7. ALL FOOD AND ALCOHOL BEVERAGES FROM THE COOK-OFF AREA MUST REAMAIN IN COOK-OFF AREA
8. EACH COOK WILL BE RESPONSIBLE FOR THE CLEANLINESS OF THEIR AREA & FOR THE CONDUCT OF THE TEAM. MISCONDUCT OR VIOLATIONS OF RULES WILL BE SUBJECT TO DISQUALIFICATIONS.
9. PARKING SHOULD BE IN MANNERLY FASHION IN THE PARKING LOT. THE CHAMBER DIRECTORS WILL BE ABLE TO ASSIT YOU IN WHERE YOU CAN PARK.
10. NOTICE ONLY CONTESTANT VEHICLES WILL BE ALLOWED – PARKING WILL BE ENFORCED!
11. OFFICIAL START TIME IS AFTER THE MEAT IS INSPECTED. RAIN OR SHINE – NO REFUNDS.
12. TURN IN TIMES AND OTHER COOK-OFF DETAILS WILL BE ANNOUNCED AT THE COOK'S MEETING AT 7 PM ON OCT 6TH, COURT HOUSE LAWN.
13. CHECK IN TIME AT COLEMAN COURTHOUSE – 5:00PM - FRIDAY, OCT 6th AT COURT HOUSE LAWN. IF YOU NEED EXTRA TRAVEL TIME, PLEASE MAKE ARRANGEMENTS WITH THE CHAMBER 48HRS IN ADVANCE.
14. LAW ENFORCEMENT SECURITY WILL BE ENFORCED. ALL VISITORS WILL LEAVE AT THIS TIME.

I AGREE TO ABIDE BY THE RULES & REGULATIONS AS STATED ABOVE & FURTHER AGREE THAT I WILL NOT HOLD THE COLEMAN CHAMBER OF COMMERCE, CITY OF COLEMAN, LIABLE FOR DAMAGES TO PERSON, PROPERTY, OR THEFT OF MERCHANDISE OR DISPLAYS IN THIS SALE.

SIGNED: _____ DATE _____

PAID CHECK # _____ CASH _____ VENMO _____

ALL 3 MEATS _____ RIB _____ BRISKET _____ CHICKEN _____

BEANS _____ DOVE _____